

STARK COUNTY COMMISSIONERS BOARD OF COMMISSIONERS AGENDA



FEBRUARY 26, 2025

Commissioners

Richard Regula, President

Bill Smith, Vice President

Alan Harold, Member

- I. Call to Order**
- II. Pledge**
- III. Amendments**
- IV. Public Speaks**
- V. Approve Minutes**
- VI. Resolution-Discussion and Action**

Finance (Kris Miller)

- Appropriations:
 - Prosecutor: Appropriation for Prosecutor's AGO CAP Funding Expert Witness for LETF Reimbursement 075-04-0000-\$450.00
 - Commissioners: Appropriate funds for HCRP 2024 grant fund S-L-24-1DI-2-\$167,000.00
 - Commissioners: Appropriation for 2025 County Permanent Improvements-\$1,000,000.00
- Budget Transfers:
 - Auditor: Salary to Service-\$60,000.00

- ISP TCAP 24-25: New copy machine from Supply to Capital -\$7,673.17
- Prosecutor: 2025 VOCA Fringe Q1 (October-December 2024) from Salary to Benefits-\$43,438.18
- Intergovernmental Journal Entries:
 - Commissioners to RPC: 2025 SCATS Local Dues-\$21,703.00
 - Commissioners to Soil & Water Conservation MS4 MOU Invoice for 2025-\$5,000.00
 - Common Pleas Court to Sheriff: Reimburse Sheriff for STAR Program services-\$6,000.00
 - Common Pleas Court to Sheriff: Reimburse Sheriff December 2024 Law Enforcement Services-\$20,232.16
 - Common Pleas Court to Sheriff: Reimburse Sheriff January 2025 Law Enforcement Services-\$21,273.39
 - Common Pleas Court to Sheriff: Reimburse Sheriff February 2025 Law Enforcement Services-\$21,273.39
 - Common Pleas Court to Sheriff: Reimburse Sheriff December 2024 Bow Building Law Enforcement Services-\$20,232.16
 - Common Pleas Court to Sheriff: Reimburse Sheriff January 2025 Bow Building Law Enforcement Services-\$21,273.39
 - Common Pleas Court to Sheriff: Reimburse Sheriff February 2025 Bow Building Law Enforcement Services-\$21,273.39
 - EMA to Sheriff: Reimburse Sheriff for 911 Cotractual Services-\$128,750.00
 - Family Court to Sheriff: Reimburse Sheriff December 2024 Law Enforcement Services-\$10,116.08
 - Family Court to Sheriff: Reimburse Sheriff January 2025 Law Enforcement Services-\$10,636.40
 - Family Court to Sheriff: Reimburse Sheriff February 2025 Law Enforcement Services-\$10,636.40
 - Motor Vehicle & Gas Tax to Board of Health: Semi Public Georgetown Road Permit-\$40.00

- Motor Vehicle & Gas Tax to Building Inspection: Hartville Building Permit fees 13250 Duquette-\$243.08
- Motor Vehicle & Gas Tax to RPC: Invoice #1875 Engineer 2025 SCATS Dues-\$37,394.00
- Sheriff to Stark Mental Health & Addiction Recovery: Reimburse Stark Mental Health & Addiction Recovery:for July-September 2024 QRT Invoice 6451-\$3,026.16
- Sheriff to Stark Mental Health & Addiction Recovery: Reimburse Stark Mental Health & Addiction Recovery:for October-December 2024 QRT Invoice 6514-\$3,527.41
- Stark Mental Health & Addiction Recovery to Sheriff: Reimburse Stark Mental Health & Addiction Recovery:for January-March 2025 CIT 3rd QTR Invoice-\$3,750.00
- Prior Year Journal Entries:
 - Building Inspection to Telecommunications: November 2024 Telecommunications-\$275.32
 - Building Inspection to Telecommunications: December 2024 Verizon-\$274.73
 - Clerk of Courts to Telecommunications: November 2024 Telecommunications-\$2,269.11
 - Coroner to Telecommunications: November 2024 Telecommunications-\$790.48
 - Data Processing to Sanitary Engineer: November 2024 Fuel-\$37.93
 - Dog & Kennel to Telecommunications: November 2024 Telecommunications-\$406.15
 - DTAC Tax Liens to Prosecuting Attorney: 2024 Q4 Tax Lien Salary, Medic, PERS and Health-\$9,808.78
 - EMA/LEPC to Telecommunications: November 2024 Telecommunications EMA-\$2,041.52
 - EMA to Telecommunications: November 2024 Telecommunications 911-\$388.06
 - Facilities to Sanitary Engineer: November 2024 Fuel-\$168.35

- Facilities to Sanitary Engineer: December 2024 Fuel-\$320.77
- Motor Vehicle & Gas Tax to Telecommunications: November 2024 Telecommunications-\$1,294.54
- Prosecutor FY2025-SVAA to Prosecuting Attorney: SVAA Salary Q1 (Oct-Dec 2024)-\$3,432.25
- Prosecuting Attorney to Prosecuting Attorney: 2024 Q4 Land Bank Salary, Medical, PERS and Health-\$29,558.96
- Prosecuting Attorney to Prosecuting Attorney: DTAC Q4 (Oct-Dec 2024) Salary, Medical, PERS, Medic & Health-\$82,236.31
- Sanitary Engineer to Telecommunications: November 2024 Telecommunications-\$2,643.34
- Sheriff to Telecommunications: November 2024 Telecommunications (Metro)-\$400.79
- Sheriff to Telecommunications: November 2024 Telecommunications-\$6,458.53

Advertise for Bid (Kris Miller)

- Sanitary Engineer: A Resolution to Advertise for bid # 2983 - Castings and Covers for Manholes

Discuss and Consider Approval (Kris Miller)

- Common Pleas: A Resolution authorizing a new procurement card user (Courtney Morgan) pursuant to Ohio Revised Code 301.29, to be subject to a monthly credit limit of \$7,500.00.
- Job and Family Services: A Resolution declaring Stark County Commissioners' Property as excess property and Authorizing it to be sold on GovDeals.
Door Access Control System Units and accessories, previously in use by JFS.

- Job and Family Services: A Resolution approving a business name change to A Blessed Path, Inc. dba Scenic View Transportation contract for Non-Emergent Medical Transportation Services, originally approved on June 29, 2022.
Stark County Job and Family Services requests the Board of Commissioners approve a business name change to the contract with A Blessed Path, Inc. dba Scenic View Transportation for Non-Emergent Medical Transportation Services from A Blessed Path, Inc. dba Scenic View Transportation to A Blessed Path, Inc. dba ReliaRide effective upon Board approval.
- Job and Family Services: A Resolution approving a Memorandum of Understanding between Stark County Job and Family Services and the Ohio Department of Administrative Services for participation in the Cost-Per-Copy Program.
The Cost-Per-Copy Program will allow the agency to lease five (5) new copiers for five (5) years with no lease or maintenance payments. The cost per copy price will range from \$.014722 to \$.006268 and will remain fixed for five (5) years. The Memorandum of Understanding will be effective upon approval of the Board of Stark County Commissioners.
- Sheriff: A Resolution authorizing the purchase of one (1) used 2011 Dodge Nitro from Plain Township for \$3,000.00.
VIN # 1D4PU2GK3BW600049
- Sanitary Engineer: A Resolution approving a one year agreement with Cleanrite Commercial cleaning for janitorial cleaning services - effective 3/1/25-2/28/26 for \$62,650.00.

Requisitions (Kris Miller)

- EMA: 2025 CCAO Membership Dues for Director Tim Warstler-Vendor: CCAO-\$75.00
- Law Library: Membership Dues-Vendor: Stark County Bar Association-\$50.00
- Sheriff: Expenses related to Traffic Safety Resources January-December 2025-Vendor: Holly Ensign Reese-\$180,000.00

Non-Encumbered Expense (Kris Miller)

- Common Pleas Court GD: Generator service & repair-Vendor: Buckeye Power Sales Co. Inc.-\$2,150.59

Travel (Kris Miller)

- One EMA employee seeking \$43.40 to attend CHEMPACK Training on February 25, 2025 in Akron, OH.
- One Veterans employee seeking \$389.40 to attend OSACVSO Winter Quarterly Meeting on March 7, 2025 in Columbus, OH.
- Three Veterans employees seeking \$5,718.92 to attend RISE25 on May 27-31, 2025 in Orlando, FL.

Engineer (Jennifer Odey)

- A Resolution approving and authorizing the Board of Commissioners to sign a professional service agreement with Michael Baker, Intl. for inspection services for multiple Stark County Engineer highway, signal, and bridge projects in 2025 and in 2026.

The Board is requested to approve and sign an agreement with Michael Baker Intl. for inspection/construction admin services for a 2-year period, 2025 and 2026 with the 2nd year "if authorized". The maximum fee for each year is \$180,000. Baker will be utilized by the Engineer's office to provide inspection and administrative services for various County Engineer Construction projects, such as OPWC funded bridge replacement, annual Hot Mix Resurfacing Program, Traffic Signal replacement projects, and Guardrail and Pavement Marking projects.

- A Resolution accepting Clarification No. 1 as part of the bid specifications, plans, and advertisement to bid the Beaumont Ave Bridge Replacement Project, PID 113498.

The Board is requested to accept Clarification No. 1 as part of the bid specifications, plans and advertisement to bid for the Beaumont Ave Bridge Replacement Project, PID 113498. It is necessary to clarify the original submission to show information regarding the utilities for the project site. The engineer's cost estimate remains unchanged.

- A Resolution approving Addendum No. 1 as part of the bid specifications, plans, and advertisement to bid the Beaumont Ave Bridge Replacement Project, PID 113498.

The Board is requested to approve Addendum No. 1 as part of the bid specifications, plans and advertisement to bid for the Beaumont Ave Bridge Replacement Project, PID 113498. It is necessary to change the original submission to revise the Bid Opening date to February 25, 2025 at 10:00AM. The engineer's cost estimate remains unchanged.

- A Resolution approving bid specifications, plans, and advertisement to bid the Dressler Rd Improvement Project, PID #112040.

The Board is requested to approve bid specifications, plans and advertisement to bid for the Dressler Rd Improvement Project, PID #112040. The Stark County Engineer recommends the project be improved by contract. Total engineering estimate of probable construction cost for base bid on this project is \$7,400,000.00. The funding for this project will come from the ODOT Safety funds & SCATS up to the amount of \$2,600,000.00 and \$2,900,000.00 respectively. OPWC will cover a maximum of \$1,250,000.00. Additionally, the City of North Canton will supply an estimated \$500,000.00. The remaining balance (\$150,000) will come from the 012 Motor Vehicle Fund.

Sanitary Engineer (Jennifer Odey)

- A Resolution Approving multiple Drainlayer Licenses for the Stark County Sanitary Engineer, commencing on March 1, 2025 and ending on the first day of March 2026.

In accordance with the Department's Rules and Regulations, contractors who meet the requirements of said Rules and Regulations and who so desire to install sanitary drains in Stark County must apply for licensing on an annual basis to the Board of Stark County Commissioners. The Board is requested to approve the annual list of contractors who have met these requirements for a license.

Commissioners (Jennifer Odey)

- A Resolution recommending to the Ohio State Emergency Response Commission appointments to the Stark County Local Emergency Planning Committee (LEPC).

The Board is requested to recommend appointments to serve on the LEPC of Stark County and to submit Sheriff Eric Weisburn and LEPC Program Coordinator, Patricia Crookston, to the Ohio State Emergency Response Commission to be appointed by the Commission to the LEPC of Stark County. The terms will be for the remainder of a two-year term expiring on August 8, 2025.

- A Resolution approving and authorizing the President of the Board to sign the FY 2024 Emergency Management Performance Grant (EMPG) Agreement for the \$131,103.00 grant.

- A Resolution Approving an MOU between the Stark Soil & Water Conservation District and the Board of County Commissioners of Stark County to continue implementing a unified response to inquiries regarding drainage issues impacting the public.

The Stark Soil & Water Conservation District (SWCD) has submitted for the Board's approval a Memorandum of Understanding for the District's continued assistance in implementing a unified response to inquiries regarding drainage issues impacting the public. The MOU will be effective upon approval and will expire on March 31, 2026. The Board of Commissioners will continue to fund the SWCD in a sum not to exceed \$100,000.00, during the agreed to term, for the successful performance of the services and activities outlined in the MOU.

- A Resolution of acceptance and authorization of payment of retainage on the Stark County Prosecutor's Office Interior Renovations Project to Massillon Construction Supply, LLC.

The Stark County Prosecutors Office Interior Renovations Project to Massillon Construction Supply, LLC. is fully completed, inspected, and approved. It is the recommendation of Sol Harris/Day Architecture that this Board adopt a Resolution of Acceptance authorizing the President of the Board to sign the release of retainage in the amount of \$153,201.16 and the Certificate of Substantial Completion to Massillon Construction Supply, LLC.

- A Resolution of acceptance and authorization of payment of retainage on the Stark County Prosecutor's Office Interior Renovations Project - Furniture Contract to Office Revolution.

The Stark County Prosecutor's Office Interior Renovations Project - Furniture Contract to Office Revolution is fully completed, inspected, and approved. It is the recommendation of Sol Harris/Day Architecture that this Board adopt a Resolution of Acceptance authorizing the President of the Board to sign the Certificate of Substantial Completion to Office Revolution.

Ohio Division of Liquor Control (Jennifer Odey)

- A Resolution indicating the Board of Commissioners is not requesting a hearing regarding a new liquor license permit in Stark County.

Tugboats Pub LLC – B NEW 9089225
2710 Easton St NE Ste D, Plain Township, Canton 44721

- A Resolution indicating the Board of Commissioners is not requesting a hearing regarding the transfer of a liquor license in Nimishillen Township.

Elm Inn LLC, dba Elm Inn – B TRFO 2493716
6786 Meese Rd, 1st Flr & Patio, Alliance, OH 44601

VII. Commissioners Comments and Questions

VIII. Adjournment

STARK COUNTY COMMISSIONERS MEETING NOTICE

Richard Regula, President Bill Smith, Vice President Alan Harold, Member

Work sessions will be held in the board room every Monday at 10:00 A.M. and every Tuesday at 10:00 A.M.

DAY DATE	TIME	LOCATION	STAFF	DESCRIPTION
Mon 3/03	10:00	Board Room		Work Session. Jail Alteration Plan Approval. O.R.C. 153.36. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732#
Tues 3/04	10:00	Board Room		Work Session (If Needed) In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732#
Wed 3/05	1:30	Board Room		Board of Commissioners Meeting In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732#